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## BIB DATA SHEET

CONFIRMATION NO. 2639

<b>SERIAL NUMBER</b> 10/827,282	<b>FILING or 371(c) DATE</b> 04/20/2004 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> AFIP03-58 2		
<b>APPLICANTS</b> Buddha D. Paul, Germantown, MD; <i>BP</i>						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/479,187 06/18/2003 <i>BP</i> and claims benefit of 60/529,700 12/16/2003 <i>BP</i>						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/28/2004 <i>BP</i>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/IMRAN AKRAM/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <i>BP</i> Initials	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> OFFICE OF THE STAFF JUDGE ADVOCATE U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND ATTN: MCMR-JA (MS. ELIZABETH ARWINE) 504 SCOTT STREET FORT DETRICK, MD 21702-5012 UNITED STATES						
<b>TITLE</b> Detection of oxidizing agents in urine						
<b>FILING FEE RECEIVED</b> 914	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		